Three More Healings

(Matthew 9:27-34)

The miracles performed by the Lord Jesus starting in chapter 8 were meant to validate His claims to be the Messiah; be they His power over bodily diseases (Matt. 8:1-17), His power over nature when He stilled the storm (Matt. 8:23-27), His power over the forces of evil when He cast out the demons (vv. 28-34); His power to forgive sins (Matt. 9:1-8), and His power over death as He raised a little girl back to life (Matt. 9:18-26).

Isaiah's prophecy in Isaiah 29:17-19 speaks of "healing of the blind, the deaf and the mute..." as some of the things which the Messiah will do when He comes. This is what Matthew shows in our text. The story contains three significant truths:

I.	Their condition drives them to Jesus
	We are introduced to two men were blind who were very earnest in their desire for healing.
	They followed Jesus, crying and begging Him for His mercy. People who see and rightfully
	acknowledge their desperate need are drawn to Jesus (Mark 2:17, cf. Matt. 9:12; Luke 5:31).
2.	The of their faith is the of Jesus
	Matthew points out that the focus of faith must be on Christ Himself. The blind men cried
	out: "Son of David, have mercy on us!" "Son of David" was the common Jewish title for the
	Messiah (Matt. 1:1; cf. Gen. 3:15; 12:3; 21:12; 49:10; 2 Sam. 7:12-14a,16). Jesus is the
	promised descendant of David who would deliver God's people and establish His eternal
	Kingdom (Luke 1:69; 2:4; Matt. 21:9; 22:9, John 7:42; Acts 2:29-30; Rom. 1:3; 2 Tim. 2:8;
	Rev. 5:5; 22:16). These blind men also recognized their unworthiness; realizing that they did
	not have anything to boast of. They knew that they were undeserving, and that is why they
	asked for God's mercy (Titus 3:5; Hebrews 2:17).
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<i>3</i> .	The of their faith is the of Jesus
	Jesus asked them, 'Do you believe that I am able to do this?' in order to hear the affirmation
	of their faith in their own confession. It takes faith to be saved and so Jesus wanted to bring
	these men to saving faith – a faith that confesses Jesus is Lord (Rom. 10:9). Faith is the
	means to appropriate the gift of God's salvation and the power of God's deliverance. Faith
	also determines the measure and often the manner of the gifts of our Lord.
	Jesus told them not to tell anyone of their healing (v. 30) because it was not yet in line with
	God's timetable; but they did anyway (v. 31).
	A mute and demon possessed man was also brought to Jesus and was also healed (vv. 32-33).

The story of the two blind men is an analogy of spiritual blindness. Like them, sinners are spiritually desperate too; without hope and without God in this world (Eph. 2:12), unable to discern the truth. But when truth is presented through the person of Jesus, there is recognition of one's unworthiness. Then faith comes as the sinner believes on Jesus and embraces Him as Lord and Savior. Their (spiritual) blindness is then removed. Now being able to see God's goodness, they resolve to live their life for His use and His glory. Has this happened to you?